

# **SPOKANE SCHUTZHUND CLUB**

## **Schedule of Events**

### Thursday, April 3, 2014 – Practice

1:00 PM: Practice for Trial  
Location: Old University High School  
10212 East 9<sup>th</sup>  
Spokane, WA 99206

### Friday, April 4, 2014 – Regional Helper Seminar, Certification, & Tryouts

9:00 AM: Helper Seminar  
12:00 PM: Lunch  
1:00 PM: Helper Certification  
Helper Tryouts follows Certification  
Location: K9 Country Club  
19223 E. Appleway Ave.  
Spokane Valley, WA 99016

### Saturday, April 5, 2014 – Regional Trial & Meeting

7:00 AM: Meet for tracking  
Meet at stadium following tracking  
Location: Old University High School  
10212 East 9<sup>th</sup>  
Spokane, WA 99206  
  
12:00 PM: Lunch – at judge's discretion  
1:00 PM: Complete Trial  
Regional Meeting following the trial  
Location: Barlow's Restaurant  
1428 N. Liberty Lake Dr  
Liberty Lake, WA 99019

### Sunday, April 6, 2014 – Regional Conformation Show & Breed Survey

8:00 AM: Check in  
9:00 AM: Puppy classes begin  
12:00 PM: Lunch – at judge's discretion  
1:00 PM: Finish classes and begin Breed Survey  
Location: Old University High School  
10212 East 9<sup>th</sup>  
Spokane, WA 99206

# **SPOKANE SCHUTZHUND CLUB**

## **2014 Regional Helper Seminar & Certification & Tryouts USCA Teaching Helper: Mark Chaffin**

The Regional Helper Seminar and Certification will be held at the K9 Country Club on April 4, 2014 at 9:00 a.m. with teaching helper, Mark Chaffin. The seminar will be in the morning followed by the certification after lunch. There is a \$20 fee to participate in the seminar and lunch will be served.

Helper tryouts will take place following the seminar. Remember to bring your helper book.

Name: \_\_\_\_\_

USCA # \_\_\_\_\_

Helper Book # \_\_\_\_\_

If you plan to attend this event, please send the above information to Jacqueline Lungu with a \$20 check made out to Spokane Schutzhund Club by March 20<sup>th</sup>.

Mailing address:

Jacqueline Lungu

P.O. Box 148

Otis Orchards, WA 99027

# SPOKANE SCHUTZHUND CLUB

## 2014 Regional IPO Trial

Judge: Franz Kampenhuber

**ENTRY DEADLINE: MARCH 20, 2014**

BH \_\_\_ IPO 1 \_\_\_ IPO 2 \_\_\_ IPO 3 \_\_\_ TR 1 \_\_\_ TR 2 \_\_\_ OB 1 \_\_\_ OB 2 \_\_\_ AD \_\_\_

Dog's Registered Name: \_\_\_\_\_ HOT: \_\_\_ Yes \_\_\_ No

Titles (If any) \_\_\_\_\_ Reg. #: (USCA / AKC / SV / Other) \_\_\_\_\_

Country Born: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

DOB: \_\_\_\_\_ USCA Scorebook #: \_\_\_\_\_ Tattoo or Microchip #: \_\_\_\_\_

Dog's Sire: \_\_\_\_\_ Dog's Dam: \_\_\_\_\_

Dog's Handler: \_\_\_\_\_ Phone: \_\_\_\_\_ USCA Member # \_\_\_\_\_

Dog's Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City State Zip: \_\_\_\_\_

### **YOUR TRIAL ENTRY MUST ALSO INCLUDE**

#### PHOTOCOPY OF:

- USCA membership card for "member" trial entry fees
- Non USCA members please include a copy of your AWDF membership card.
- SCOREBOOKS please include a photocopy of the dog's scorebook with your entry.

#### SCOREBOOKS:

- Original scorebooks for all entries must be to the trial secretary before the beginning of the event.

#### PAYMENT:

- Please make your checks payable to Spokane Schutzhund Club

### **AGREEMENT TO HOLD HARMLESS - WAIVER AND ASSUMPTION OF RISK**

I, the undersigned, understand that attendance at a club training session, trial, or seminar is not without risk to me, members of my family, my dog or any guests attending these functions. I realize that dogs may cause injury even when handled with the highest level of care. I hereby waive and release the Spokane Schutzhund Club, (hereinafter referred to as "SSC") officers, members, guests, and other agents from any and all liability of any nature, for injury or damage resulting from the actions of any dog, individual, or training activity, and I expressly assume the risk of such damage or injury while attending any activity or function held by the SSC or while on any grounds used by SSC in association with SSC activities. I also agree to release from responsibility any person or company upon whose property SSC may be holding any activity.

I hereby agree to indemnify and hold harmless SSC officers, members, or guests free of any and all claims, or claims by any member of my family or any other person accompanying me to any activity held or sponsored by SSC or while on grounds used for SSC activities or the surrounding areas thereto as a result of any action by any dog, person, or activity, including those of myself, my family members, or guests.

Signature of Owner and Handler \_\_\_\_\_ Date Signed \_\_\_\_\_

**For Club Use Only:** Amount Rec'd \$ \_\_\_\_\_ Cash Check # \_\_\_\_\_ Date \_\_\_\_\_

# SPOKANE SCHUTZHUND CLUB

## 2014 Regional Conformation Show Entry Form

Judge: Franz Kampenhuber

**ENTRY DEADLINE: MARCH 20, 2014**

Please send a copy of this form for each dog entered and send it along with your payment to:  
**Jacqueline Lungu P.O. Box 148 Otis Orchards, WA 99027**  
Please make checks payable to: **Spokane Schutzhund Club**

Sex (mark one) – Long Coat (LC) - Class Age - Entry Fee

M · F · LC · Baby Puppy: 4 to 6 months - \$35.00  
M · F · LC · Jr. Puppy: 6 to 9 months - \$35.00  
M · F · LC · Sr. Puppy: 9 to 12 months - \$35.00  
M · F · LC · Youth Dog: 12 to 18 months - \$45.00  
M · F · LC · Young Dog: 18 to 24 months - \$45.00  
M · F · LC · Adult Dog: 24+ months without IPO title - \$55.00  
M · F · LC · Working Dog: 24+ months with IPO title - \$65.00  
M · F · Breed Survey & Lifetime Breed Survey - \$175.00  
M · F · Dental Notations - \$20.00

Please type or **CLEARLY** print all information **to avoid errors in your catalog entry.**

Dog's registered name: \_\_\_\_\_

D.O.B.: \_\_\_\_\_ Tattoo #: \_\_\_\_\_ Scorebook #: \_\_\_\_\_

Registration #: \_\_\_\_\_ Circle one: USCA/SV/AKC/CKC

Circle current titles: SchH/VPG 1, 2, 3 ; IPO 1, 2, ; KKL

Circle Hip Cert and Rating: OFA: E G F, "a" stamp: 1 2 3

Circle Elbow Cert and Rating: OFA: E G F, "a" stamp: 1 2 3

Sire's registered name: \_\_\_\_\_

Working titles: \_\_\_\_\_ Circle Breed Survey: KKL 1, KKL 2 or n/a

Registration #: \_\_\_\_\_ Circle one: USCA/SV/AKC/CKC

Dam's registered name: \_\_\_\_\_

Working titles: \_\_\_\_\_ Circle Breed Survey: KKL 1, KKL 2 or n/a

Registration #: \_\_\_\_\_ Circle one: USCA/SV/AKC/CKC

Breeder & Address: \_\_\_\_\_

Owner & Address: \_\_\_\_\_

Owner's USA#: \_\_\_\_\_ E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

I understand that this event will be conducted pursuant to the current rules and regulations as set forth by the USCA. I agree to abide by these rules and regulations. I understand and agree to be fully responsible for the action of said dog and any and all dogs that I bring to this event. I agree to indemnify and hold harmless the SSC, and the USCA, property owners and any other persons sponsoring this event, for loss or injury to myself and for loss or injury by my actions or the actions or my dog(s) either directly or indirectly, to any person or thing and I agree to assume all responsibilities and/or liability from any claim arising out of such conduct.

Authorized Owner/Agent: \_\_\_\_\_ Date: \_\_\_\_\_

**For Club Use Only:** Amount Rec'd \$ \_\_\_\_\_ Cash Check # \_\_\_\_\_ Date \_\_\_\_\_

# SPOKANE SCHUTZHUND CLUB

## 2014 Regional Conformation Show & Breed Survey

### DO NOT FORGET TO BRING YOUR ORIGINAL DOCUMENTS TO THE SHOW!

#### **All Puppy Classes 4-6, 6-9, & 9-12 months:**

1. Proof of dog's AKC, SV, USCA, WUSV or other FCI registration papers or a notarized copy. (USCA registration is not mandatory).
2. Four generation pedigree.
3. Dogs must have a tattoo or microchip.
4. Proof of current rabies vaccination.

#### **Youth 12-18 mos., Young 18-24 mos., and Adult w/o Title 24mos +:**

1. Proof of dog's AKC, SV, USCA, WUSV or other FCI registration papers or a notarized copy. (USCA registration is not mandatory).
2. Four generation pedigree.
3. Proof of current rabies vaccination.
4. Dog must have a tattoo or microchip.

#### **Working Classes 24mos. + with Title:**

1. Proof of dog's AKC, SV, USCA, WUSV or other FCI registration papers or a notarized copy. (USCA registration is not mandatory).
2. Proof of dog's registration: either original pedigree, notarized copy of original pedigree, or letter of pending registration.
3. Proof of Breed Survey Report: either original or notarized copy of original. If dog has already been breed surveyed or is over 3 ½ yrs old vying for the rating of excellent.
4. Proof of hip certification: either the "a" stamp on the pedigree or proof of OFA certification. If dog entered is vying for the rating of excellent.
5. Proof of completion of the dog earning at least a SchH1, IPO or an HGH & all other approved titles.
6. As of 1/1/2012 USCA now requires: Proof of elbow certification: USCA only OFA or WUSV approved certifications and SV must have SV elbow certifications. The SV does not accept OFA elbow certifications.
7. Dog must have a tattoo or microchip.
8. Proof of current rabies vaccination.

#### **BREED SURVEY OR RESURVEY:**

1. Proof of dog's USCA/SV or USCA registration: either original pedigree, notarized copy of original pedigree, or letter of pending registration from USCA (if residing in the United States). Dogs must be at least two years old in the year of the survey. (Must be a certified four generation pedigree).
2. Proof of Breed Survey Report: either original or notarized copy of original, if the dog is entered for any type of survey other than a first-time survey.
3. Proof of hip certification: either the "a" stamp on the pedigree or proof of OFA certification with tattoo number or microchip identification, if not entered on pedigree.
4. Proof of completion of a BH under a WUSV recognized judge.
5. Proof of completion of at least one SchH1, IPO, or HGH and an AD under a USCA recognized Judge.
6. Proof of show rating of at least a "G" (book/show card) under a USCA recognized Conformation Judge.
7. Dog must have a tattoo or microchip.
8. Proof of current USCA membership or a copy of USCA membership card if you are a resident of the United States.

9. Proof of elbow certification: USCA only OFA or WUSV approved certifications and SV must have SV elbow certifications. The SV does not accept OFA elbow certifications.

#### **Dental Notation Procedure:**

As set forth in "USCA", a summary of paragraph 4.3 of the SV conformation show rules provides: "Conformation show ratings are not influenced by teeth which are partially or completely missing due to external influence. It is required to have proof of the existence of a previously healthy & strong dentition with a complete scissor bite.

#### **The following proof is acceptable:**

- 1). Entry by a Koermeister or conformation judge in the corresponding section of the scorebook, showing proof of complete dentition as soon as dog receives permanent teeth.**
- 2). Koerschein showing proof of dental status at time of first survey.**
- 3). Entry by the USCA Office in the pedigree.**

Some scorebooks at this time do not contain a dental notation section. The required form, which may be inserted in your dog's scorebook, can be obtained at the show registration desk.

**\*\*Please refer to the USCA web site at: [www.germanshepherddog.com](http://www.germanshepherddog.com) for complete information on USCA Breed Survey Regulations, Dental Notations, Official Forms, Conformation Shows Rules & Regulations, & other membership information.**

#### **GENERAL RULES FOR THIS SHOW**

1. Only German Shepherd Dogs are allowed to enter the show.
2. Dogs must be registered with an AKC, SV, USCA, WUSV or other FCI Registry. Dogs born in the US must present AKC registration.
3. All dogs must have a certified four generation pedigree.
4. All dogs shown in the Breed Survey must be registered with USCA/SV or USCA Breed Registry Program if you are a US resident.
5. The cost is \$104.00 for USCA/SV or \$35.00 for USCA only registration payable to USCA. A registration application can be completed on the day of the show but, the dog(s) show entry form should be sent in before the conformation show.
6. Please refer to USCA's web site for complete information on the required documentation for USCA/SV or USCA only registration.
7. If your papers are in process with the USCA Office, you must provide a letter confirming that USCA registration is in the process.
8. If you do not bring a letter from the USCA Office confirming registration is in process, you will have to reregister your dog and pay the registration fees again at the show. The USCA Office can then verify the registration & will contact you.
9. USCA membership is only required for the Breed Survey and Lifetime Survey.
10. Application for USCA membership may be completed on the day of the show.
11. The age of the dog for determining the proper class shall be its age on the first day of the show.
12. All dogs over 12 months of age will be tested for gun sureness.
13. Dogs entered in the working dog classes WILL be required to show proof of working titles.
14. Approved working titles are: SchH, IPO, HGH, and DPO titles under a USCA recognized judge.
15. Dogs over 3 1/2 years of age must have been surveyed in order to be eligible for a "V" rating.
16. For dogs entered in the working class, you must be able to provide the scorebook, hip & elbow certification (if vying for a "V"), and date the dog was breed surveyed by providing the respective forms.
17. All scorebooks must be USCA certified or a \$50.00 bond will be required.
18. Handlers of dogs in each class must have in their possession the original or notarized copy of the original pedigree for the dog.
19. The adult class is designed to accommodate dogs over 24 months of age that do not yet have a working title.

20. Dogs older than 6 years of age may be shown in the Veterans Class. No ratings are awarded, but the dogs are ranked and placed according to quality.
21. Dogs can only be shown on a fur-saver type collar. No leather and/or nylon collars are permitted.
22. All dogs MUST be tattooed or micro chipped before entry into the conformation show.
23. It is the responsibility of the dog owner to bring a working chip reader to the show.
24. Proof of current vaccinations is required for all dogs entered.
25. No surgically altered dogs.
26. Dogs must be FREE of all signs of illness. Sick dogs will be excused from the show grounds.
27. Any person that has been barred from exhibiting dogs shall not own a dog entered in the show.
28. Dogs cannot be barred from progeny registration.
29. Only those dogs entered in the show will be allowed on the show grounds.
30. Only dogs entered in the class being judged will be allowed near the show ring.
31. Show entries must be paid for all dogs entered in the show even if the dog is not shown. There will be NO refunds.
32. All entries received by March 20, 2014 will be considered on time.
33. After March 20, 2014 -- Late Fees \$20.00 and dog will not be entered in the show catalog.

USCA Conformation Show & Breed Survey Requirements

Classes	Pedigree	Registration	Hip/Elbow Rating	Score Book	Original Survey	Show Card	Rabies Vaccine	USCA Membership Card
Puppy	X	X*					X	
Youth/Young Dog	X	X*					X	
Working Dog	X	X*		X			X	
First Breed Survey	X	X**	X	X		X	X	X***
Lifetime Survey	X	X**	X	X	X	X	X	X***
AD	X	X**		X			X	X***

**REQUIRED DOCUMENTS:**

A copy of All Paperwork must be submitted with the entry--(as indicated by X's in the chart above).

<b>X</b>	Required for every class shown and the breed survey.
<b>X*</b>	AKC, SV, USCA, WUSV, or other FCI recognized registration will be accepted.
	Dogs born in the United States must present an AKC registration.
<b>X**</b>	Only German Shepherd's shown for the Breed Survey must be USCA registered if you are a US Resident
<b>X***</b>	USCA membership is required for the Breed Survey if living in the US. Membership application must be completed at check-in.

**For the Show:** Mail copies of official pedigree, registration, papers, scorebook, hip certification, ("a" or OFA), and rabies certification.

**For Breed Survey:** Mail copies of official pedigree, registration papers, USCA recognized scorebook, hip certification, ("a" or OFA), show card, original survey (if it is for lifetime or resurvey), proof of AD, and rabies certification

**BRING ALL ORIGINALS OF THE REQUIRED PAPERWORK TO THE EVENT.**



**Nearby Hotels:**

**Best Western Plus Peppertree**

1816 N. Pepper Ln.  
Liberty Lake, WA 99019  
509-755-1111

**Quality Inn**

2327 N Madson St  
Liberty Lake, WA 99019  
509-340-3333

**Hampton Inn & Suites**

16418 E. Indiana Ave.  
Spokane Valley, WA 99216  
509-928-6900